



**AGENDA**  
**Monday, January 9, 2017**  
**7:00 PM**  
**Regular Council Meeting**

- I. Call to Order –  
Pledge of Allegiance –  
Invocation
- II. Approval of Agenda
- III. Approval of Minutes: December 12, 2016 – Regular Meeting
- IV. Mayor’s Report  
Manager’s Report  
Maggie Riales
- V. Annie Smith – Dillon County Boys and Girls Youth Center
- VI. Citizen’s Report
- VII. Unfinished Business – None
- VIII. New Business – None
- IX. Council Members’ Reports
- X. Executive Session – Contractual Matter  
“Council may take action on matters discussed in executive session.”
- XI. Open Session/Adjourn