



**AGENDA**  
**Monday, December 10, 2018**  
**7:00 PM**  
**Regular Council Meeting**

- I. Call to Order – Pledge of Allegiance – Invocation
- II. Approval of Agenda
- III. Approval of Minutes: November 12, 2018 – Regular Meeting
- IV. Mayor’s Report
- V. Smith Brooks 2018 City Audit
- VI. City Manager’s Report
- VII. Finance Report
- VIII. Citizen’s Report
- IX. Unfinished Business – Ordinance# 18-15 Dillon County Safety Officers’ Club – Lease Extension
- X. Council Members’ Reports
- XI. Adjourn